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J1046 U.S. PTO  
09/848642  
05/03/01

Attorney Docket No. SEL 258

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

1. Inventor(s): Shunpei YAMAZAKI, Yuugo GOTO and Hideki KATSURA

2. Title: Electro-Optical Device

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Enclosed are:

X 19 Sheets of Drawings

       Formal  
X Informal

       Assignment of invention to \_\_\_\_\_

X 41 Pages of Specification

X 4 Pages of Claims

- X Abstract of The Disclosure  
       Statement of Small Entity  
       Declaration and Power of Attorney  
       Information Disclosure Statement  
X Appointment of Associate Attorneys  
       Preliminary Amendment A

Applicant claims priority under 35 USC §119 to the following foreign application:

Serial no. 2000-140960 filed May 12, 2000 in Japan.

- X A certified copy of this priority document is enclosed herewith.  
       Please enter the attached amendment before calculating the fees.

Claims as Filed

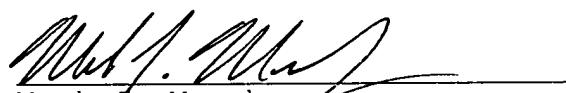
	Number Filed		Number Extra	Rate	Fee
Total	20	-20	0	(small entity) x 9 (others) x 18	\$0.00
Independent	3	-3	0	(small entity) x 40 (others) x 80	\$0.00
Multiple Dependent	No			(small entity) x 135 (others) x 270	\$0.00
Basic Fee				(small entity) x 355 (others) x 710	\$710.00
Assignment					\$0.00
Total Fee					\$710.00

Please charge my Deposit Account No. 50/1039 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

X The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

X A check in the amount of \$710.00 is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: May 2, 2001



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I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231

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